



## **Performance Appraisal System of the College:**

- **Link for Self Appraisal system as prescribed by Directorate of Higher Education, Govt. of Assam**

[https://dte.assam.gov.in/sites/default/files/swf\\_utility\\_folder/departments/dte\\_medhassu\\_in\\_oid\\_5/menu/document/annual\\_self - assessment for the pbas 3.pdf](https://dte.assam.gov.in/sites/default/files/swf_utility_folder/departments/dte_medhassu_in_oid_5/menu/document/annual_self_-_assessment_for_the_pbas_3.pdf)

The North Kamrup College also adopts the same system of Performance Appraisal of Teachers and thereby collects self appraisal reports from teachers on yearly basis. The Sample Self-appraisal form is attached herewith:

**SELF APPRAISAL REPORT**  
**NORTH KAMRUP COLLEGE,**  
**BAGHMARA**

Academic Session – 1<sup>st</sup> October 2022 to 31<sup>st</sup> December 2022

**1. General Information.**

- A. Name (in capital letter) : DR. GUTIMALI GOSWAMI
- B. Aadhaar No /PAN/ Passport No : 6809 2351 4792 ( needed for All India Survey on Higher Education)
- C. Department : ENGLISH
- D. Designation : ASSISTANT PROFESSOR
- E. Date of joining in this institution -

(a) For Serving in Sanctioned Post [Write N/A if (ii) is not applicable]

i) Joined in Sanctioned post : 24/02/2020

ii) Joined in Non-Sanctioned post in which teacher was serving continuously till sanctioned: N/A

(b) For Non-Sanctioned post / for Part time job: N/A

F. Date of joining as a College Teacher in Sanctioned post in other Institution where the teacher Was serving continuously to the date of joining in this Institution (Write N/A, if not applicable): N/A

G. Educational Qualification (Including Awards/ Recognition received) :

i) Master Degree and onwards-

| Name of Programme<br>(MA,Msc.,M.Com.<br>L.L.M etc.) | Specialization  | Year of<br>passing | University                                    |
|---|---|--------------------|---|
| M.A.<br>PHD   | GENDER AND LITERATURE<br>DIALECTICAL THEATRE OF<br>BERTOLT BRECHT AND<br>ASSAMESE FOLK ANKIYA<br>NAAT: A STUDY OF FORM,<br>CONTENT, AESTHETICS AND<br>FUNCTIONS | 2016<br>2022       | TEZPUR UNIVERSITY<br>UNIVERSITY OF<br>LUCKNOW |
| <b>Whether qualified (NET, SET, GATE)-</b>          |   |                    |   |
| Name of the<br>Programme                            | Yes / No  | Year of passing    |   |
| NET   | YES   | 2018               |   |
| SET   | -   | -                  |   |
| GATE  | -   | -                  |   |

**Whether awarded M.Phil., Ph.D., D.Sc., D.Litt. and whether completed Post-Doctorate-**  
(please avoid the box or write N/A in the box if one is irrelevant)

| Name of the programme/course  | Name of the title of Thesis/ Dissertation if applicable   | Year of award obtained                                   | University            |
|---|---|--|-----------------------|
| M.Phil.   |   |  |                       |
| Ph.D.   | DIALECTICAL THEATRE OF BERTOLT BRECHT AND ASSAMESE FOLK ANKIYA NAAT: A STUDY OF FORM, CONTENT, AESTHETICS AND FUNCTIONS | 2022   | UNIVERSITY OF LUCKNOW |
| D.Sc./ D.Litt.  |   |  |                       |
| Post-Doctorate  |   |  |                       |
| <b>Whether received any recognition</b> (International, National, Regional, State level)-<br>Extra page may be used, if necessary |   |  |                       |
| Title on which recognition received   | Year of recognition received  | Name of the Institute / Organization recognition offered |                       |
| BEST GRADUATE   | 2014  | D.C.B. GIRLS' COLLEGE, ASSAM                             |                       |
| FIRST CLASS EIGHT   | 2014  | DIBRUGARH UNIVERSITY, ASSAM                              |                       |
| FIRST CLASS FOURTH  | 2016  | TEZPUR UNIVERSITY, ASSAM                                 |                       |

ii) Other degree, Diploma and Certificate Courses (like B.Ed., L.L.B, PGDCA etc.)-  
Extra page may be used, if necessary:

| Name of the programme  | Specialization if any | Year of Passing | Name of the Institution / Organization |
|------------------------|-----------------------|-----------------|--|
| DISASTER MANAGEMENT    | N/A                   | 2014            | TEZPUR UNIVERSITY                      |
| EDUCATIONAL MANAGEMENT | N/A                   | 2015            | TEZPUR UNIVERSITY                      |
| VALUE EDUCATION        | N/A                   | 2014            | TEZPUR UNIVERSITY                      |
| RIGHT TO EDUCATION     | N/A                   | 2015            | TEZPUR UNIVERSITY                      |
| BASIC COMPUTER COURSE  | N/A                   | 2019            | CSC ACADEMY                            |

**2.A. Teaching method applied (Yes / No):**

| Lecture | ICT | Interactive | Field visit | Counseling |
|---------|-----|-------------|-------------|------------|
| YES     | YES | YES         | -           | YES        |

**B. Preparation of e content**

| Sl No | Topic | Link of the e-content |
|-------|-------|-----------------------|
|       |       |                       |
|       |       |                       |

3. Total teaching experience in years along with other institutions, if any [Considering teaching in HS course, Certificate and Diploma courses, UG and PG courses]:

| Name of the Institution<br>[Also, mention the highest level of course programme (like UG, PG, HS, Diploma, Certificate Courses) of the Institution] | No. in years    | Total No. in years            |
|---|-----------------|-------------------------------|
| KAKOJAN COLLEGE   | 89 DAYS         | 3 YEARS 6 MONTHS<br>(Approx.) |
| DIBRUGARH UNIVERSITY  | 6 MONTHS        |                               |
| NORTH KAMRUP COLLEGE  | 2 YEAR 9 MONTHS |                               |

4. Recharging strategies

In details- (Please avoid the box or write N/A in the box if one is irrelevant):

| Name of the programme | Subject /Topics, if any            | Duration (From... To...)                               | Venue  | Total No. attended |
|-----------------------|------------------------------------|--|--|--------------------|
| FDP                   | 1 ACADEMIC WRITING AND PUBLICATION | 01-07 NOV, 2022  | TLC, TEZPUR UNIVERSITY                               | 01                 |
|                       | 2                                  |  |  |                    |
| RC                    | 1 GENDER STUDIES (ID)              | 29 <sup>th</sup> DEC, 2022- 11 <sup>th</sup> JAN, 2023 | UGC-HRDC, JAMIA MILLIA ISLAMIA UNIVERSITY, NEW DELHI | 01                 |
|                       | 2                                  |  |  |                    |
| STC                   | 1                                  |  |  |                    |
|                       | 2                                  |  |  |                    |

b) Seminar, Workshop Symposia, Training programme and other similar programmes attended (Extra page may be used, if necessary) :

- i) No. of Seminar attended: International ...0.. , National .. , Regional....., State level .....
- ii) No. of Conference attended: International ...1.. , National ....., Regional.... , State level.....
- iii) No. Workshop attended: International ...1.. , National ...1.. , Regional....., State level .....
- iv) No. of Training programme attended: International ....., National ...0.. , Regional....., State level .....
- v) No. of Symposium attended: International ...1.. , National ...0.. , Regional... , State

level..... In details- ( Please avoid the box or write N/A in the box if one is irrelevant):

| Name of the programme |    | Subject /Topics  | Paper presented (Yes / No) | Date/ Period                                    | Venue  | Sponsoring agency | International / National/ State level etc. |
|-----------------------|----|--|----------------------------|---|--|-------------------|--|
| Seminar               | 1  |  |                            |   |  |                   |  |
|                       | 2  |  |                            |   |  |                   |  |
|                       | 3  |  |                            |   |  |                   |  |
|                       | 4  |  |                            |   |  |                   |  |
|                       | 5  |  |                            |   |  |                   |  |
|                       | 6  |  |                            |   |  |                   |  |
|                       | 7  |  |                            |   |  |                   |  |
|                       | 8  |  |                            |   |  |                   |  |
|                       | 9  |  |                            |   |  |                   |  |
|                       | 10 |  |                            |   |  |                   |  |
| Workshop              | 1  | FAKE, CLONE AND PREDATORY JOURNAL IN ACADEMICS   | NO                         | 23 OCT, 2022                                    | NIT KURUKSHETRA                              | NA                | INTERNATIONAL                              |
|                       | 2  | NATIONAL EDUCATION POLICY- 2020  | NO                         | 22 NOV, 2022                                    | ACTA BARPETA ZONE AND M.K. COLLEGE,          | NA                | NATIONAL                                   |
|                       | 3  |  |                            |   |  |                   |  |
|                       | 4  |  |                            |   |  |                   |  |
|                       | 5  |  |                            |   |  |                   |  |
| Conference            | 1  | GENDER, CULTURE AND SOCIETY  | YES                        | 26-27 <sup>TH</sup> NOV, 2022                   | GURU GHASIDAS VISWAVIDYALAYA & NEW LITERARIA | N/A               | INTERNATIONAL                              |
|                       | 2  |  |                            |   |  |                   |  |
|                       | 3  |  |                            |   |  |                   |  |
| Training Programme    | 1  |  |                            |   |  |                   |  |
|                       | 2  |  |                            |   |  |                   |  |
|                       | 3  |  |                            |   |  |                   |  |
| Symposium             | 1  | 19 <sup>TH</sup> INTERNATIONAL BIENNIAL SYMPOSIUM ON LITERATURE AND CULTURE IN THE ASIA-PACIFIC REGION | YES                        | 26 <sup>TH</sup> AND 27 <sup>TH</sup> NOV, 2022 | ALIGARH MUSLIM UNIVERSITY                    | NA                | INTERNATIONAL                              |

## 5. Publications:

## a) Research Paper

- i) No. of research paper published in peer reviewed journal- i) International : 0  
ii) National: 0
- ii) No. of research paper accepted in peer reviewed journal - i) International : 1  
ii) National : 0
- iii) No. of research paper published in ISBN/ISSN journal- i) International : 0  
ii) National : 0  
iii) State level: 0
- iv) No. of research paper accepted in ISBN/ISSN journal- i) International : 0  
ii) National : 0  
iii) State level : 0

Details of Publications for the Research papers- Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary):

| Sl. No. | Title of the Research paper  | Name & ISSN/ISBN of the Journal/ Proceedings in which paper has been published | Year and Vol. of the publication | Citation Index | SNIP/ SJR | Impact Factor | h-index |
|---------|--|--|----------------------------------|----------------|-----------|---------------|---------|
| 1       | AMBUBACHI OF KAMARUPA: AN ECO-FEMINIST STUDY OF MOTHER NATURE'S MENSTRUATION IN THE MAN FROM CHINNAMASTA | JOURNAL OF THE DEPARTMENT OF ENGLISH, AMU                                      | 2023                             | -              | -         | -             | -       |
|         |  |  |                                  |                |           |               |         |
|         |  |  |                                  |                |           |               |         |

## b) Monographs, Chapters in Books, Edited Books, Books and other articles

- i) No. Monographs published : 0
- ii) No. of Chapters in Books : 0
- iii) No. Edited Books Published : 0
- iv) No. of Books Published : 0
- v) No. Articles published : 0

In Details: Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary)-

| Publications | Title | Title of Books | Publishers | Year/Date of publications | No. of pages | ISBN if any |
|--------------|-------|----------------|------------|---------------------------|--------------|-------------|
| Mono-graphs  | 1     | N/A            |            |                           |              |             |
|              | 2     |                |            |                           |              |             |

|                      |   |     |  |  |  |  |
|----------------------|---|-----|--|--|--|--|
| Chapters<br>in Books | 1 |     |  |  |  |  |
|                      | 2 |     |  |  |  |  |
|                      | 3 |     |  |  |  |  |
| Edited<br>books      | 1 | N/A |  |  |  |  |
|                      | 2 |     |  |  |  |  |
| Books                | 1 | N/A |  |  |  |  |
|                      | 2 |     |  |  |  |  |
| Articles             | 1 |     |  |  |  |  |
|                      | 2 |     |  |  |  |  |

**6. MRP / Other Research Project (Completed/ Ongoing) :**

a) No. of UGC Research Project Completed:

b) No. of Research project Funding by other agency completed:

Details of Research Project- Please avoid the box or write N/A in the box if one is irrelevant.

(Extra page may be used, if necessary)-

| Minor/Major/<br>Others | Title of the project | Period | Completed/<br>Ongoing | Funding Agency |
|------------------------|----------------------|--------|-----------------------|----------------|
|                        |                      |        |                       |                |
|                        |                      |        |                       |                |
|                        |                      |        |                       |                |

**7. No. of Ph.D. student supervised:**

**8. Participation in Extension activities:**

- SIGNED AN MOU WITH BAGHMARA HIGHER SECONDARY SCHOOL, BAGHMARA

**9.**

a) Serving at present in the Organization/ Institution/ Committee etc as follows (Extra page may be used, if necessary):

| Sl. No. | Name of the Organization/ Committee/ Institutions etc. | Category of the Organization/ Committee (International/ National / State level/ Local etc.) | Category of member (Executive / General etc.) |
|---------|--|---|---|
|         |  |   |   |

|    |  |             |   |
|----|--|-------------|---|
| 1  | HEAD, DEPARTMENT OF ENGLISH,<br>NORTH KAMRUP COLLEGE           | STATE LEVEL | - |
| 2  | PRESIDENT, ENGLISH STUDIES AND<br>LITERARY FORUM               | STATE LEVEL | - |
| 3  | COORDINATOR, ENGLISH STUDY<br>CENTRE                           | STATE LEVEL | - |
| 4  | CONVENOR, INSTITUTIONAL VALUES<br>AND BEST PRACTICES COMMITTEE | STATE LEVEL | - |
| 5  | MEMBER, ACADEMIC CELL  | STATE LEVEL | - |
| 6  | MEMBER, ADMISSION COMMITTEE                                    | STATE LEVEL | - |
| 7  | MEMBER, INFORMATION AND CAREER<br>GUIDANCE CELL                | STATE LEVEL | - |
| 8  | MEMBER, LIBRARY ADVISORY<br>COMMITTEE                          | STATE LEVEL | - |
| 9  | MEMBER, DISASTER MANAGEMENT<br>CELL                            | STATE LEVEL | - |
| 10 | MEMBER, EXTENSION CELL   | STATE LEVEL | - |
| 11 | MEMBER, NAAC STEERING COMMITTEE                                | STATE LEVEL | - |
| 12 | MEMBER, WOMEN'S FORUM  | STATE LEVEL | - |
| 13 | MEMBER, RESEARCH AND<br>DEVELOPMENT CELL                       | STATE LEVEL | - |
|    |  |             |   |

b) Participated / served in different programs as follows- (Extra sheet may be used, if necessary):

| Sl. No. | Name of the programme / event etc. in which participated | Participated as (Subject Expert/ Resource Person / Convenor/Coordinator/ Master Trainer etc.) | Date/Period  | Venue                       |
|---------|--|---|--------------|-----------------------------|
| 1       | WORLD PHILOSOPHY DAY                                     | RESOURCE PERSON   | NOV 17, 2022 | NORTH KAMRUP COLLEGE, ASSAM |
| 2       | NATIONAL PRESS DAY                                       | RESOURCE PERSON   | NOV 18, 2022 | NORTH KAMRUP COLLEGE, ASSAM |
| 3       |  |   |              |                             |

**10. Participation in Co-curricular activities (serving or served in different fields like NCC, NSS, Scout and Guide, Examination work, College Prospectus, Related with Students' Union activities- Election to the Students' Union, College Magazine, Games, Music, Debate etc. related to the College students) :**

| Sl. No. | Name of the field/ program / event etc. in which participated | Participated as (In-charge/ Member of a committee, etc) |
|---------|---|---|
| 1       | GENERAL ANNUAL REPORT COMMITTEE                               | MEMBER  |







Co-ordinator  
IQAC  
North Kamrup College



Principal  
North Kamrup College  
Baghmara, Dist.-Barpeta