



## Performance Appraisal System of North Kamrup College:

- **Link for Self Appraisal system as prescribed by Directorate of Higher Education, Govt. of Assam**

[https://dte.assam.gov.in/sites/default/files/swf\\_utility\\_folder/departments/dte\\_medhassu\\_in\\_oid\\_5/menu/document/annual\\_self\\_-\\_assessment\\_for\\_the\\_pbas\\_3.pdf](https://dte.assam.gov.in/sites/default/files/swf_utility_folder/departments/dte_medhassu_in_oid_5/menu/document/annual_self_-_assessment_for_the_pbas_3.pdf)

The North Kamrup College also adopts the same system of Performance Appraisal of Teachers and thereby collects self appraisal reports from teachers on yearly basis. The Sample Self-appraisal forms of different teachers are uploaded here:

**SELF APPRAISAL REPORT**  
**NORTH KAMRUP COLLEGE,**  
**BAGHMARA**  
 Academic Session - 1<sup>st</sup> Jan. 2018/19/20/21 to 31<sup>st</sup> Dec. 2018/19/20/21 (2020)

**I. General Information.** DR. JAGADISH CHANDRA KALITA

A. Name (incapital letter) :

B. Aadhaar No / PAN/ Passport No: 8887 7959 8676  
 (needed for All India Survey on Higher Education) :

C. Department : ECONOMICS

D. Designation : ASSOCIATE PROFESSOR

E. Date of joining in this institution-

(a) For Serving in Sanctioned Post [Write N/A if (ii) is not applicable]

i) Joined in Sanctioned post : 31/1/1992

ii) Joined in Non-Sanctioned post in which teacher was serving continuously till sanctioned:  
 4/2/1988

(b) For Non-Sanctioned post / for Part time job:

F. Date of joining as a College Teacher in Sanctioned post in other Institution where the teacher Was serving continuously to the date of joining in this Institution (Write N/A, if not applicable):

G. Educational Qualification (Including Awards/Recognition received) :

i) Master Degree and onwards-

Name of Programme (MA, Msc., M.Com. L.L.M etc.)	Specialization	Year of passing	University
M.A.	Demography and Applied Statistics	1988	G.U.

**Whether qualified (NET, SET, GATE)-**

Name of the Programme	Yes / No	Year of passing
NET		
SET		
GATE		

**Whether awarded M.Phil., Ph.D., D.Sc., D.Litt. and whether completed Post-Doctorate- (please avoid the box or write N/A in the box if one is irrelevant)**

Name of the programme/	Name of the title of Thesis/ Dissertation if applicable	Year of award	University

course		obtained	
M.Phil.			
Ph.D. ✓	Economic Conditions of Agricultural Labourers and Marginal Farmers in Barpeta District of Assam	2003	D. U.
D.Sc./ D.Litt.			
Post-Doctorate			
<b>Whether received any recognition</b> (International, National, Regional, State level)- Extra page may be used, if necessary			
Title on which recognition received	Year of recognition received	Name of the Institute / Organization recognition offered	

ii) Other degree, Diploma and Certificate Courses (like B.Ed., L.L.B, PGDCA etc.)-  
Extra page may be used, if necessary:

Name of the programme	Specialization if any	Year of Passing	Name of the Institution / Organization
B. Ed.	N/A	1991	Rangia Teachers Training College

2.A. Teaching method applied (Yes / No):

Lecture	ICT	Interactive	Field visit	Counseling
Yes		Yes		

B. Preparation of e content

Sl No	Topic	Link of the e-content

3. Total teaching experience in years along with other institutions, if any [Considering teaching in HS course, Certificate and Diploma courses, UG and PG courses]:

Name of the Institution [Also, mention the highest level of course programme (like UG, PG, HS, Diploma, Certificate Courses) of the Institution]	No. in years	Total No. in years
Baghmara Higher Secondary School (H.S.)	3 months	32 years
North Kamrup College (H.S.)	32 years	
North Kamrup College (U.G.)	32 yrs.	

4. Recharging strategies

In details- ( Please avoid the box or write N/A in the box if one is irrelevant):

Name of the programme		Subject /Topics, if any	Duration (From... To...)	Venue	Total No. attended
OP	1				
	2				
RC	1				
	2				
STC	1				
	2				

b) Seminar, Workshop Symposia, Training programme and other similar programmes attended

(Extra page may be used, if necessary):

- i) No. of Seminar attended: International ....., National ....., Regional....., State level.....
- ii) No. of Conference attended: International ....., National ....., Regional...., Statelevel.....
- iii) No. Workshop attended: International ....., National ....., Regional....., State level.....
- iv) No. of Training programme attended: International ....., National ....., Regional....., State level.....
- v) No. of Symposium attended: International ....., National ....., Regional... , State level.....

In details- ( Please avoid the box or write N/A in the box if one is irrelevant):

Name of the programme		Subject /Topics	Paper presented (Yes / No)	Date/ Period	Venue	Sponsoring agency	International / National/ State level etc.
Seminar	1						
	2						
	3						
Workshop	1						
	2						
	3						
Conference	1						
	2						
	3						
Training Programme	1						
	2						
	3						

Symposium							
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## 5. Publications:

## a) Research Paper

- i) No. of research paper published in peer reviewed journal- i) International: \_\_\_\_\_  
 ii) National : \_\_\_\_\_
- ii) No. of research paper accepted in peer reviewed journal - i) International: \_\_\_\_\_  
 ii) National : \_\_\_\_\_
- iii) No. of research paper published in ISBN/ISSN journal- i) International: \_\_\_\_\_  
 ii) National : \_\_\_\_\_  
 iii) Statelevel : \_\_\_\_\_
- iv) No. of research paper accepted in ISBN/ISSN journal- i) International: \_\_\_\_\_  
 ii) National : \_\_\_\_\_  
 iii) Statelevel : \_\_\_\_\_

Details of Publications for the Research papers- Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary):

Sl. No.	Title of the Research paper	Name & ISSN/ISBN of the Journal/ Proceedings in which paper has been published	Year and Vol. of the publication	Citation Index	SNIP/ SJR	Impact Factor	h-index
1							
2							
3							

## b) Monographs, Chapters in Books, Edited Books, Books and other articles

- i) No. Monographs published : \_\_\_\_\_
- ii) No. of Chapters in Books Published: \_\_\_\_\_
- iii) No. Edited Books Published : \_\_\_\_\_
- iv) No. of Books Published : \_\_\_\_\_
- v) No. Articles published : \_\_\_\_\_

In Details: Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary)-

Publications	Title	Title of Books	Publishers	Year/Date of publications	No. of pages	ISBN if any
Mono-	1	N/A				

graphs	2						
Chapters in Books	1						
	2						
	3						
Edited books	1	N/A					
	2						
Books	1	N/A					
	2	Collection of Short Stories	Atirathi	Techno Ed	2020	135	978-93-87275-19-2
Articles	1						
	2						

6. MRP / Other Research Project (Completed/ Ongoing):

a) No. of UGC Research Project Completed:

b) No. of Research project Funding by other agency completed:

Details of Research Project- Please avoid the box or write N/A in the box if one is irrelevant.

(Extra page may be used, if necessary)-

Minor/Major/Others	Title of the project	Period	Completed/Ongoing	Funding Agency

7. No. of Ph.D. students supervised:

8. Participation in Extension activities:

a) Serving at present in the Organization/ Institution/ Committee etc as follows (Extra page may be used, if necessary):

Sl. No.	Name of the Organization/ Committee/ Institutions etc.	Category of the Organization/ Committee (International/ National / State level/ Local etc.)	Category of member (Executive / General etc.)
1	North Eastern Economic Association (NEEA)	NE Level	Life Member
2	Elora Vigyan Mancha	State Level	Life Member

3	Kilom Vigyan Mancha (Pancha Branch)	Local Level	Working President
4	Manjun Sahitya Parishad	Local Level	Executive Member

b) Participated / served in different programs as follows- (Extra sheet may be used, if necessary):

Sl. No.	Name of the programme / event etc. in which participated	Participated as (Subject Expert/ Resource Person / Convenor/Coordinator/ Master Trainer etc.)	Date/Period	Venue
1				
2				

9. Participation in Co-curricular activities (serving or served indifferent fields like NCC, NSS, Scout and Guide, Examination work, College Prospectus, Related with Students' Union activities- Election to the Students' Union, College Magazine, Games, Music, Debate etc. related to the College students) :

Sl. No.	Name of the field/ program / event etc. in which participated	Participated as (In-charge/ Member of a committee, etc)
1		
2	Debate and Symposium	Host in-charge
3		

10. Student enrichment programmes (Routine wise Tutorial classes/Routine wise extra classes etc.) with name of the classes & programmers (if any): N/A

11. Regular Classes (Routine wise) or special classes for the students of other department, if yes- Mentioned clearly ( i.e., Type of classes -Regular or special & name of the classes). N/A

12. Suggestions,( if any) on Curriculum / Syllabus and Teaching-learning evaluation N/A

13. Suggestions on the academic plan for the department,( if any) on understanding of the Strengths Weakness, Opportunities and Challenges (SWOC) of the department

14. Any other information:

IQAC  
NKC, Baghmara

Signature

Date: 31/12/20

Contact No.: 9864940688

Email: jekalita3@gmail.com

**SELF APPRAISAL REPORT  
NORTH KAMRUP COLLEGE,  
BAGHMARA**

Academic Session- 1<sup>st</sup>Jan.2020 to 31<sup>st</sup>Dec.2020

**I. General Information.**

A. Name (in capital letter) :MARY HANGSHING

B. Aadhaar No /PAN/ Passport No:762177360197  
(Needed for All India Survey on Higher Education)

C. Department :PHILOSOPHY

D. Designation :Assistant Professor

E. Date of joining in this institution-01-10-2019

(a) For Serving in Sanctioned Post [Write N/A if (ii) is not applicable]

i) Joined in Sanctioned post :yes

ii) Joined in Non-Sanctioned post in which teacher was serving continuously till sanctioned :N/A

(b) For Non-Sanctioned post / for Part time job: N/A

F. Date of joining as a College Teacher in Sanctioned post in other Institution where the teacher Was serving continuously to the date of joining in this Institution (Write N/A, if not applicable):N/A

G. Educational Qualification (Including Awards/Recognition received) :M.A.

i) Master Degree and onwards-

Name of Programme (MA,Msc.,M.Com. L.L.M etc.)	Specialization	Year of passing	University
MA	Western Philosophy	2017	Manipur University

**Whether qualified (NET, SET, GATE)-**

Name of the Programme	Yes / No	Year of passing
NET	Yes	2017
SET		
GATE		

**Whether awarded M.Phil., Ph.D., D.Sc., D.Litt. and whether completed Post-Doctorate-  
( please avoid the box or write N/A in the box if one is irrelevant)**

Name of the programme/	Name of the title of Thesis/ Dissertation if applicable	Year of award	University

course	obtained
M.Phil.	
Ph.D.	
D.Sc./ D.Litt.	
Post-Doctorate	

**Whether received any recognition (International, National, Regional, State level)-**  
Extra page may be used, if necessary

Title on which recognition received	Year of recognition received	Name of the Institute / Organization recognition offered

ii) Other degree, Diploma and Certificate Courses (like B.Ed., L.L.B, PGDCA etc.)-  
Extra page may be used, if necessary:

Name of the programme	Specialization if any	Year of Passing	Name of the Institution / Organization

2.A. Teaching method applied (Yes / No):

Lecture	ICT	Interactive	Field visit	Counseling
YES	YES	YES		YES

B. Preparation of e content

Sl No	Topic	Link of the e-content
1	Greek Philosophy	<a href="https://northkamrupcollege.in/study-materials">https://northkamrupcollege.in/study-materials</a>

3. Total teaching experience in years along with other institutions, if any [Considering teaching in HS course, Certificate and Diploma courses, UG and PG courses]:UG

Name of the Institution [Also, mention the highest level of course programme (like UG, PG, HS, Diploma, Certificate Courses) of the Institution ]	No. in years	Total No. in years
NORTH KAMRUP COLLEGE, BAGHMARA (UG)	1 YEAR & 3 months	1 YEAR & 3 months

4. Recharging strategies

In details- (Please avoid the box or write N/A in the box if one is irrelevant):



Name of the programme	Subject /Topics, if any	Duration (From... To...)	Venue	Total No. attended
OP	1			
	2			
RC	1			
	2			
STC	1			
	2			

b) Seminar, Workshop Symposia, Training programme and other similar programmes attended (Extra page may be used, if necessary):

- i) No. of Seminar attended: International ....., National ....., Regional....., State level.....  
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 iv) No. of Training programme attended: International ....., National ....., Regional....., State level.....  
 v) No. of Symposium attended: International ....., National ....., Regional...., State level.....

In details- ( Please avoid the box or write N/A in the box if one irrelevant).

Name of the programme	Subject /Topics	Paper presented (Yes / No)	Date/ Period	Venue	Sponsoring agency	International / National/ State level etc.
webinar	1 Approaches to Development: The Trajectory in International Development	No	28/08/2020	Dept of Sociology Don Bosco College, Tura	N/A	National
	2 Field Practicum and Social work	No	08/09/2020	Dept of Social work Don Bosco College, Itanagar	N/A	National
	3 Importance of Political Economy in Economics	No	12/09/2020	Dept of Economics Don Bosco College, Tura	N/A	National
	4 Management & Engagement with resilience in an Era of New Normal: A way forward	No	24/09/2020 - 25/09/2020	Dept of Social work Don Bosco College, Itanagar	N/A	International
	5 National Education Policy 2020 : Its Implications and	No	10/10/2020	Dept of Education and Dept of	N/A	National

	Challenges			Physical Education Ramkrishna Mahavidyalaya, Kailashahar, Unakoti, Tripura		
Workshop	1					
	2					
	3					
Conference	1					
	2					
	3					
Training Programme	1					
	2					
	3					

Symposium						
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**5. Publications:**


**a) Research Paper**

- i) No. of research paper published in peer reviewed journal-
  - i) International: \_\_\_\_\_
  - ii) National : \_\_\_\_\_
- ii) No. of research paper accepted in peer reviewed journal -
  - i) International: \_\_\_\_\_
  - ii) National : \_\_\_\_\_
- iii) No. of research paper published in ISBN/ISSN journal-
  - i) International: \_\_\_\_\_
  - ii) National : \_\_\_\_\_
  - iii) State level : \_\_\_\_\_
- iv) No. of research paper accepted in ISBN/ISSN journal-
  - i) International: \_\_\_\_\_
  - ii) National : \_\_\_\_\_
  - iii) State level : \_\_\_\_\_

Details of Publications for the Research papers- Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary):

Sl. No.	Title of the Research paper	Name & ISSN/ISBN of the Journal/ Proceedings in which paper has been published	Year and Vol. of the publication	Citation Index	SNIP/ SJR	Impact Factor	h-index

  
 Co-ordinator  
 IQAC  
 North Kamrup College

  
 Principal  
 North Kamrup College  
 Baghmara, Dist.-Barpeta

